



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

November 18, 2015

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, November 18, 2015** beginning at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

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|-------|-----|---|
| 9:00 | 1. | Call the Meeting to Order |
| | 2. | Approve Minutes of the September 23, 2015 Board Meeting |
| 9:05 | 3. | Presentation of Aldo Leopold Conservation Award – Sand County Foundation, Wisconsin Farm Bureau and Secretary Brancel |
| 9:25 | 4. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:50 | 5. | ATCP 10/12 –Animal Disease & Movement; Animal Markets, Dealers, and Truckers - (Hearing Draft) - Division of Animal Health |
| 10:05 | 6. | ATCP 82 – Bulk Milk Collection, Sampling, and Transportation (Hearing Draft) – Division of Food Safety |
| 10:20 | 7. | ATCP 70/71- Food Processing Plants; Food Warehouse and Milk Distributors (Hearing Draft) - Division of Food Safety |
| 10:35 | 8. | Food Safety Modernization Act (FSMA) (Report) - Division of Food Safety |
| 10:55 | 9. | Wisconsin Agricultural Statistics Services (Report) – Gregory Bussler, State Statistician |
| 11:05 | 10. | Division (Report) - Division of Trade & Consumer Protection |
| 11:25 | | Break for Lunch, Reconvene at 12:25 |
| 12:25 | 11. | State Pollinator Protection Plan (Report) - Division of Agricultural Resource Management |

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- 12:45 12. ATCP 21- Plant Inspection and Pest Control- Emergency Rule (Blanket Scope Statement) -
 Division of Agricultural Resource Management
- 12:55 13. Agency Information Technology (IT) (Report) - **Division of Management Services**
- 1:15 14. ATCP 1- Administrative Orders and Contested Orders- (Scope Statement) - **Office of the
 Secretary**
- 1:25 15. Board Member Reports
16. Secretary's Report
17. 2016 DATCP Board Meeting Dates
18. Future Agenda Items
- 2:25 19. Adjourn

Written Report Only:

DATCP Fiscal Year End Report
Livestock Facility Siting Four-Year Review Report